

**KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES**

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Office (509) 962-7506

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"Building Partnerships – Building Communities"

06-16-00005

**SHORELINE EXEMPTION PERMITTING**

*(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)*

**The following bodies of water are under the jurisdiction of the Shoreline Master Program: (\*denotes portion of shoreline requiring 200' setback)**

- |                                    |                          |  |
|------------------------------------|--------------------------|--|
| Little Creek                       | Lake Keechelus           | Lake Kachess*  |
| Cabin Creek                        | Lake Cle Elum            | Lake Easton  |
| Log Creek                          | Lost Lake*               | Cle Elum River                                       |
| Swauk Creek                        | Unnamed Lakes (T21,R12)* | Columbia River*                                      |
| Wilson Creek (S. of Ellensburg)    | Tucquala Lake*           | Yakima River*  |
| Naneum Creek                       | Cooper Lake*             | Kachess River  |
| Taneum Creek                       | Manastash Lake*          | Teanaway River (Includes: West, Middle, North Forks) |
| Manastash Creek (Includes S. Fork) | Big Creek                |  |

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

**REQUIRED ATTACHMENTS**

- Completed JARPA form
- KC CDS cover letter with a specific citation of the shoreline exemption requested below.
- A scaled site plan is required showing location of all structures, driveways, well, septic, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM.

You may request a copy of the JARPA form from Community Development Services, or download the form here: [http://www.epermitting.wa.gov/site/alias\\_\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx)

Requested Shoreline Exemption per WAC 173.27.040: 2(b) + 2(d)

**APPLICATION FEES:**

**\$830.00 Total fees due for this application** (One check made payable to KCCDS)

**FOR STAFF USE ONLY**

Application Received By (CDS Staff Signature): 	DATE: <u>2/29/16</u>	RECEIPT # <u>29102</u>	<div style="border: 2px solid black; padding: 5px; transform: rotate(-5deg);"> <p><b>RECEIVED</b>  <b>FEB 29 2016</b>  <b>KITTTITAS COUNTY</b>  <b>CDS</b></p> </div> <p>DATE STAMP IN BOX</p>
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# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: 2/29/16

Agency reference #: SX-16-00005

Tax Parcel #(s): N/A

### Part 1—Project Identification

<b>1. Project Name</b> (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) <a href="#">[help]</a> Iron Horse State Park - John Wayne Pioneer Trail – Landslide Repair Project
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### Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

<b>2a. Name</b> (Last, First, Middle)			
Rapozo, George A.			
<b>2b. Organization</b> (If applicable)			
Washington State Parks and Recreation Commission Eastern Regional Office			
<b>2c. Mailing Address</b> (Street or PO Box)			
270 9 <sup>th</sup> Street NE, Suite 200			
<b>2d. City, State, Zip</b>			
East Wenatchee, WA, 98802			
<b>2e. Phone (1)</b>	<b>2f. Phone (2)</b>	<b>2g. Fax</b>	<b>2h. E-mail</b>
(509) 665-4338	(     )	(     )	tony.rapozo@parks.wa.gov

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to [http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name</b> (Last, First, Middle)			
Schulz, Mark, C.			
<b>3b. Organization</b> (If applicable)			
Washington State Parks and Recreation Commission Eastern Regional Office			
<b>3c. Mailing Address</b> (Street or PO Box)			
270 9 <sup>th</sup> Street NE, Suite 200			
<b>3d. City, State, Zip</b>			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>
(509) 665-4339	( )	( )	mark.schulz@parks.wa.gov

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

<b>4a. Name</b> (Last, First, Middle)			
<b>4b. Organization</b> (If applicable)			
<b>4c. Mailing Address</b> (Street or PO Box)			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>
( )	( )	( )	

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input type="checkbox"/> Private <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
No street address.			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Thorp, WA			
<b>5d.</b> County <a href="#">[help]</a>			
Kittitas			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
¼ Section	Section	Township	Range
NE	33	19N	17E
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>			
47.099445° lat / -120.726171° long			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
No parcel number available.			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
Name	Mailing Address	Tax Parcel # (if known)	
Springwood Ranch Corp.	PO Box 100 Thorp, WA 98946	387934	
<b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>			
None (NWI database search).			
<b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>			
Un-named tributary to the nearby Yakima River.			
<b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>			
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't know			
<b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>			
Limited deciduous trees, shrubs, and grasses.			
<b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>			
Linear trail (former RR corridor) used for public recreation.			

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

Open space, recreation, and agriculture.

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

John Wayne Pioneer Trail and associated cross-drainage culvert(s). Need to be cleared of accumulated landslide debris and sediments

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

The project location may be accessed from exit 101/Thorp Highway on I-90. Head north on Thorp Highway and stay on the road as it winds through the town of Thorp. After about 2.25 miles on Thorp Highway, make a left onto E Taneum Road and head east for about 0.25 miles, at which point the gate to access the Iron Horse Trail will be seen on the right hand side of the road. Enter through the gate and continue north along the Iron Horse Trail for 2 miles to the site.

## Part 6—Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Remove landslide debris from the trail and associated cross-drainage culverts.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

This project will provide necessary repairs to the John Wayne Pioneer Trail which was impacted by a recent landslide (debris flow) associated with an un-named tributary (non-fish bearing) to the Yakima River. The trail facility needs to be cleared of this debris and repaired for public health/safety and to preserve a continuous public recreational trail through some of the most scenic sections of the trail along the Yakima River. Separately, State Parks is currently working on liner repairs to Tunnel 46, located approximately 1 mile west of the landslide area, and contractor access to the tunnel work site is impeded by the landslide debris.



**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial     Residential     Institutional     Transportation     Recreational  
 Maintenance     Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

Other: recreational trail (former R/R).

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Use heavy equipment to remove the rock slide materials (alluvium) to a nearby disposal site (flat bench previously altered by former railroad activities) within the trail corridor and then repair the trail by importing crushed rock for surfacing as necessary and compacting it.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: Immediately End date: June 2016

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

Engineer's estimate of \$40-50,000 dollars.

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes  No  Don't know

### Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area. (If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes  No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes    No    Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

**Part 8–Waterbodies (other than wetlands): Impacts and Mitigation**

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable – no adverse impacts anticipated; use BMPs, as necessary.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes    No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

No adverse impacts anticipated. BMPs will be employed as needed.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Excavate	Un-named Trib.	In-Adj	~1 mo.	~300 CY	2400 SF

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.  
<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.  
<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

None

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

See 6(e).

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
Kittitas County	Lindsey Osbolt	(509) 962-7637	02/24/16
WDFW	Scott Downes	(509) 457-9307	02/24/16
USACE	Debbie Knaub	(206) 258-1371	02/23/16

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes    No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

Upper Yakima Watershed -- 17030001

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

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**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes     No     Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html).

Rural     Urban     Natural     Aquatic     Conservancy     Other Rural Conservancy

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

Shoreline     Fish     Non-Fish Perennial     Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes     No

Name of manual:

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes     No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

Railroad (transportation).

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes     No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Within the vicinity of the project: Marbled murrelet (*Brachyramphus marmoratus*), Yellow-Billed Cuckoo (*Coccyzus americanus*), Bull Trout (*Salvelinus confluentus*), Ute ladies'-tresses (*Spiranthes diluvialis*), Canada Lynx (*Lynx canadensis*), Gray wolf (*Canis lupus*), Grizzly bear (*Ursus arctos horribilis*) (Source: USFWS database search). Middle Columbia River Spring Chinook ESU, Upper Columbia River Summer/Fall Chinook ESU, Middle Columbia River Steelhead ESU (Source: SASI database search). No effects to any of the above-listed species are anticipated from this project.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Within the vicinity of the project: Summer Steelhead (*Oncorhynchus mykiss*), Spring Chinook (*Oncorhynchus tshawytscha*), Westslope Cutthroat (*Oncorhynchus clarki lewisi*), Bull Trout (*Salvelinus malma*), Steelhead (*Oncorhynchus mykiss*), Chinook (*Oncorhynchus tshawytscha*), Coho (*Oncorhynchus kisutch*), Mule deer (*Odocoileus hemionus hemionus*) (Source: PHS database search).

No adverse effects to any of the above-listed species is anticipated from this project.

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

<b>10a.</b> Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help] <ul style="list-style-type: none"><li>For more information about SEPA, go to <a href="http://www.ecy.wa.gov/programs/sea/sepa/e-review.html">www.ecy.wa.gov/programs/sea/sepa/e-review.html</a>.</li></ul>
<input checked="" type="checkbox"/> A copy of the SEPA determination or <b>letter of exemption</b> is included with this application.
<input type="checkbox"/> A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.
<input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]
<input type="checkbox"/> This project is exempt (choose type of exemption below). <ul style="list-style-type: none"><li><input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____</li><li><input type="checkbox"/> Other: _____</li></ul>
<input type="checkbox"/> SEPA is pre-empted by federal law.

<b>10b.</b> Indicate the permits you are applying for. (Check all that apply.) [help]
<b>LOCAL GOVERNMENT</b>
<b>Local Government Shoreline permits:</b> <ul style="list-style-type: none"><li><input type="checkbox"/> Substantial Development    <input type="checkbox"/> Conditional Use    <input type="checkbox"/> Variance</li><li><input checked="" type="checkbox"/> Shoreline Exemption Type (explain): <u>WAC 173-27-040(2)(b)(d)</u>.</li></ul>
<b>Other city/county permits:</b> <ul style="list-style-type: none"><li><input type="checkbox"/> Floodplain Development Permit    <input type="checkbox"/> Critical Areas Ordinance</li></ul>

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)       Fish Habitat Enhancement Exemption – Attach Exemption Form

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- \$150 check enclosed. (Check # \_\_\_\_\_)  
Attach check made payable to Washington Department of Fish and Wildlife.
- Charge to billing account under agreement with WDFW. (Agreement # \_\_\_\_\_)
- My project is exempt from the application fee. (Check appropriate exemption)
- HPA processing is conducted by applicant-funded WDFW staff.  
(Agreement # \_\_\_\_\_)
  - Mineral prospecting and mining.
  - Project occurs on farm and agricultural land.  
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
  - Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
(HPA # \_\_\_\_\_)

**Washington Department of Natural Resources:**

- Aquatic Use Authorization  
Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

**Washington Department of Ecology:**

- Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)       Section 10 (work in navigable waters)

**United States Coast Guard permits:**

- General Bridge Act Permit       Private Aids to Navigation (for non-bridge projects)

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. GR (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. GR (initial)

George A. Rapozo Jr.      George A. Rapozo Jr.      2/24/16  
Applicant Printed Name      Applicant Signature      Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

MARK C. SCHULZ      Mark C. Schulz      02/24/2016  
Authorized Agent Printed Name      Authorized Agent Signature      Date

### 11c. Property Owner Signature (if not applicant). [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

\_\_\_\_\_  
Property Owner Printed Name      Property Owner Signature      Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORA publication number: ENV-019-09 rev. 06-12

100

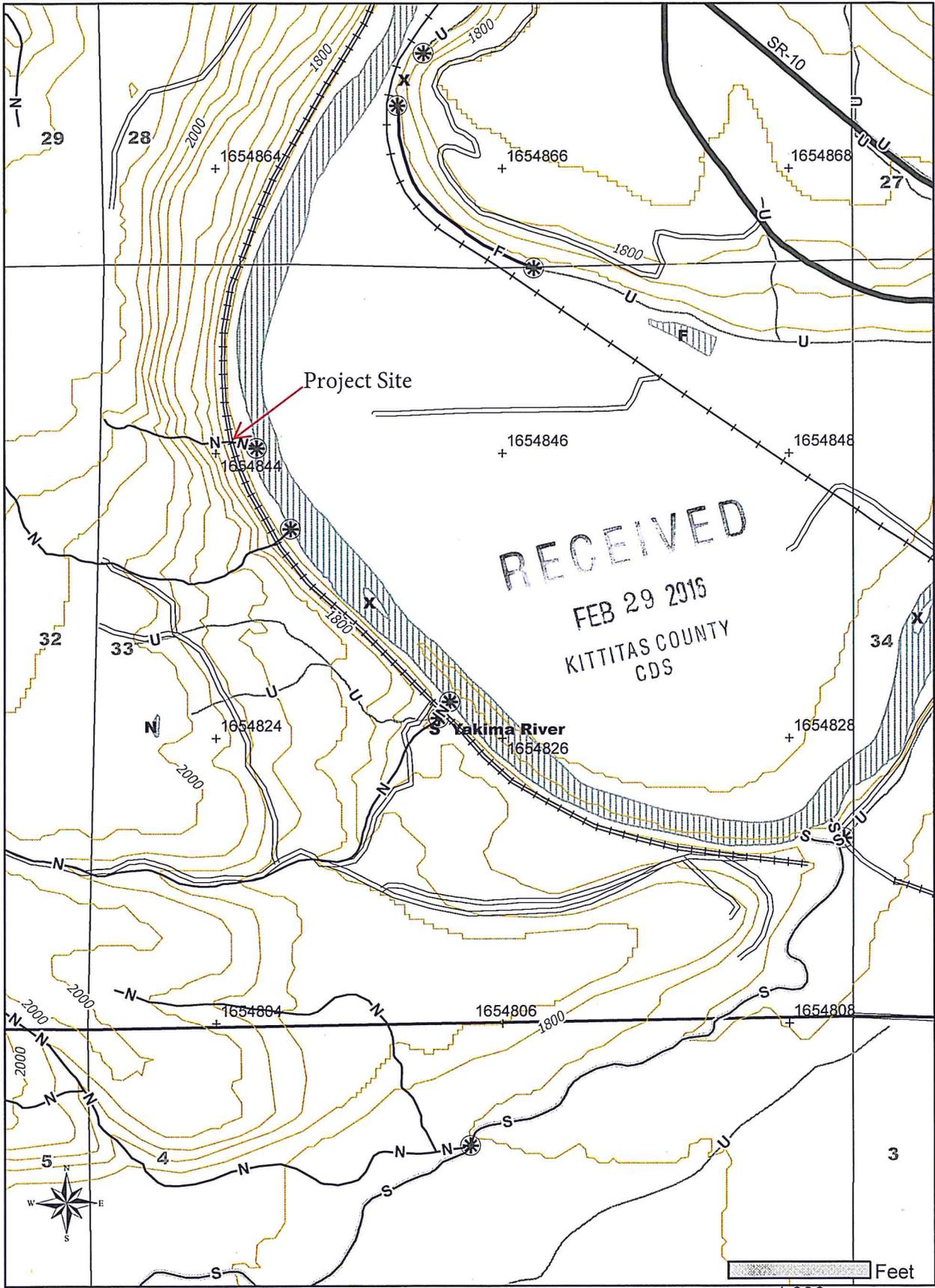
100

1000 1000 1000

FOREST PRACTICE ACTIVITY

TOWNSHIP 19 NORTH HALF 0, RANGE 17 EAST (W.M.) HALF 0, SECTION 33

Application #: \_\_\_\_\_



Please use the legend from the FPA Instruction or provide a list of symbols used.

Date: 2/17/2016 Time: 10:55:31 AM  
NAD 83  
Contour Interval: 40 Feet



CAD NO. Slide Repair

REVISIONS	
NO.	DATE

ACTION	BY	DATE
DESIGNED	TR	2/16
DRAWN	JPS	2/16
CHECKED (FIELD)		
CHECKED (OFFICE)		

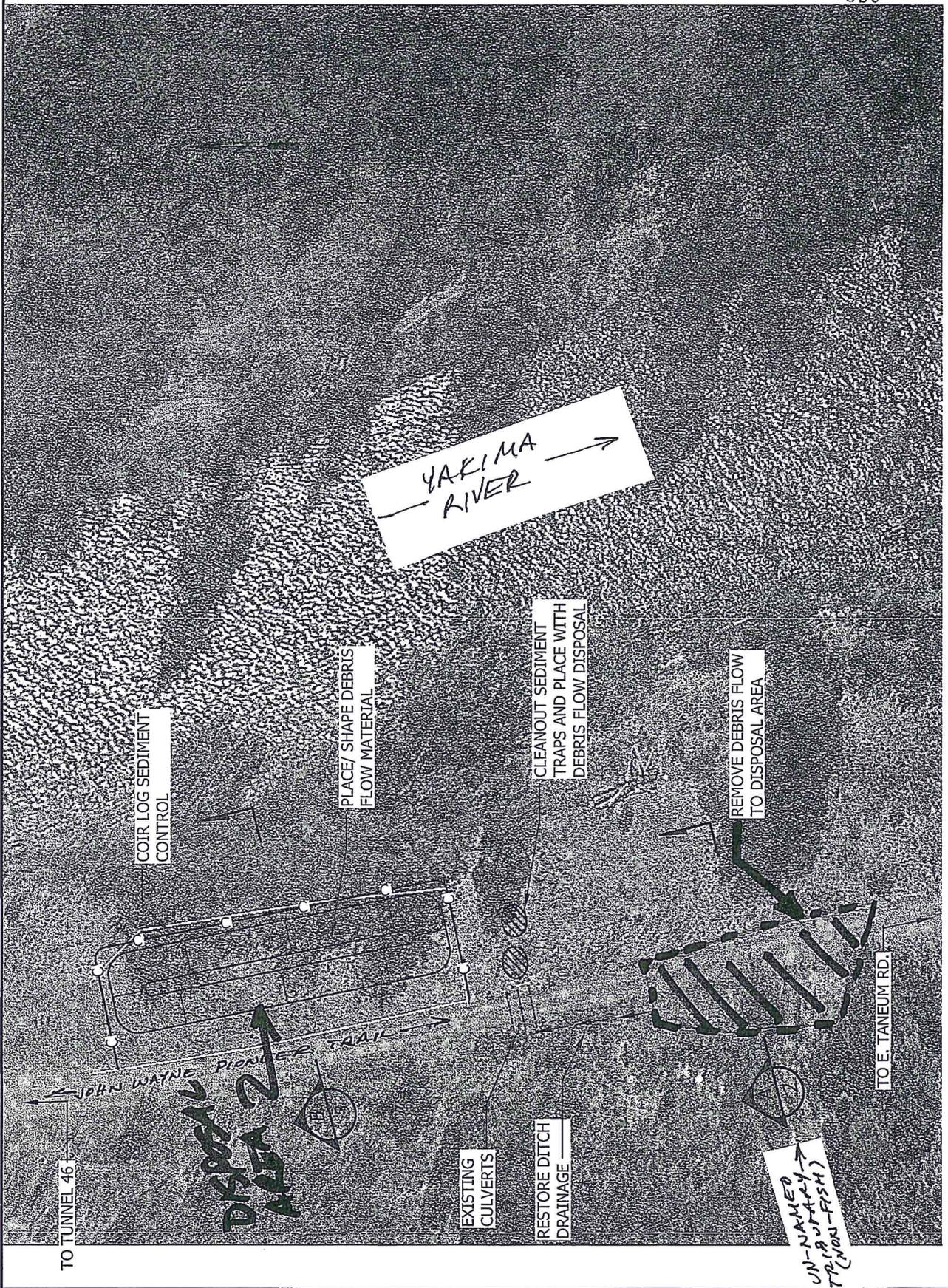
PROJECT ENGINEER

WASHINGTON  
STATE  
PARKS  
AND  
RECREATION  
COMMISSION



IRON HORSE STATE  
PARK

RECEIVED  
DEBRIS FLOW REMOVAL  
FEB 29 2016  
KITTITAS COUNTY  
SHEET 1 OF 3  
0 10 20 30 40 50 60 FEET



TO TUNNEL 46

DISPOSAL AREA 2

YAKIMA RIVER →

COIR LOG SEDIMENT CONTROL

PLACE / SHAPE DEBRIS FLOW MATERIAL

CLEANOUT SEDIMENT TRAPS AND PLACE WITH DEBRIS FLOW DISPOSAL

REMOVE DEBRIS FLOW TO DISPOSAL AREA

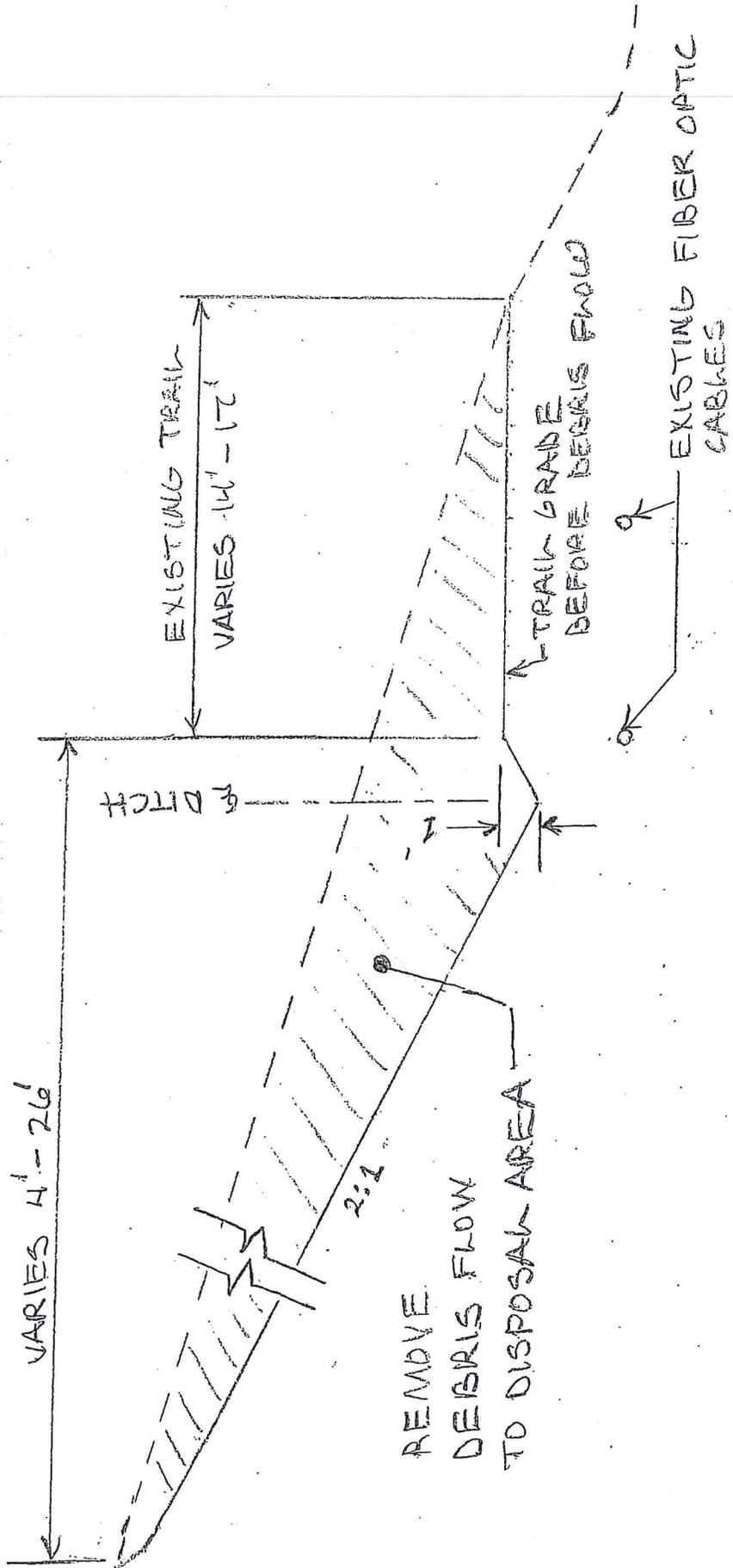
EXISTING CULVERTS

RESTORE DITCH DRAINAGE

UN-NAMED TRAP (NON-FISH)

TO E. TANEUM RD.





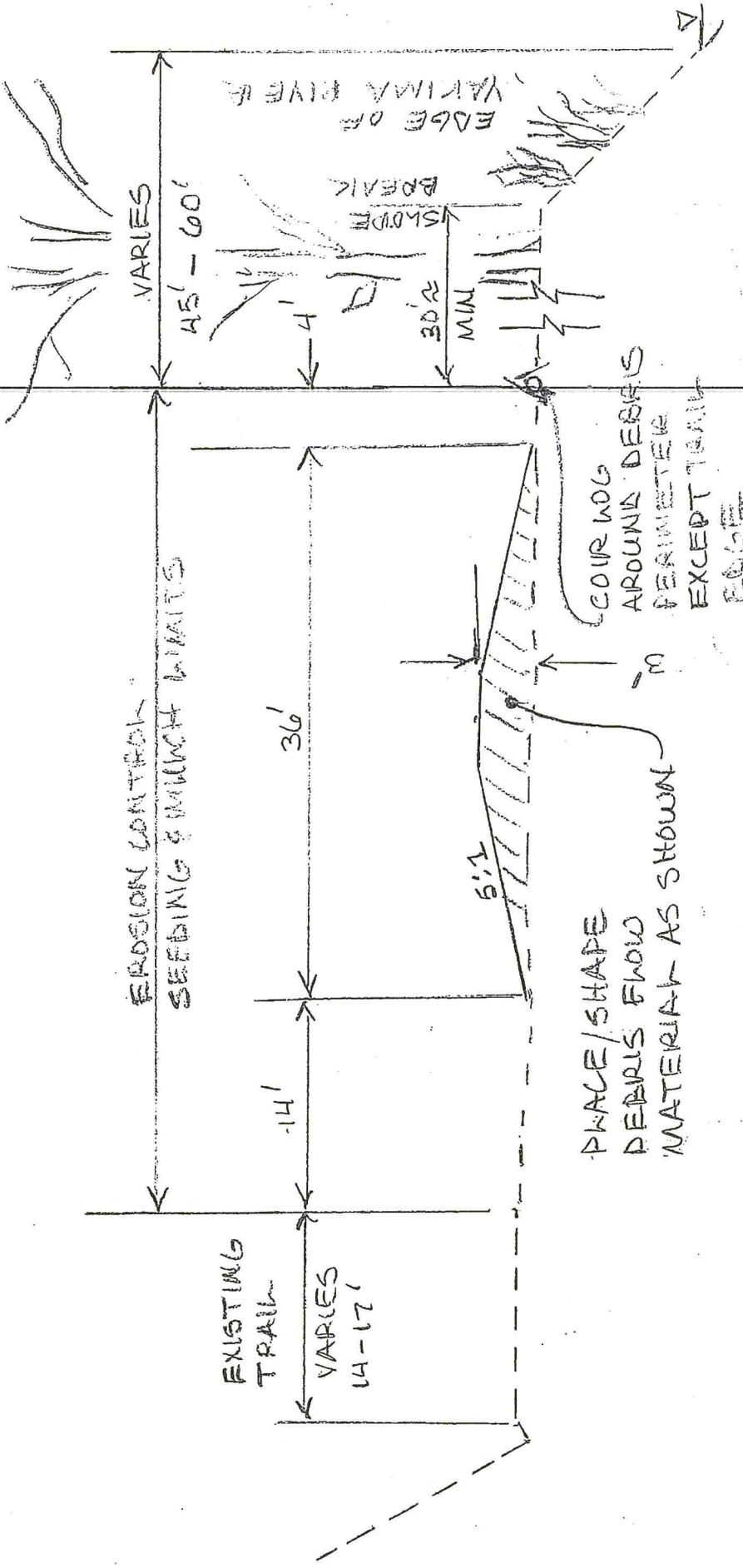
SECTION A-A

RECEIVED

FEB 29 2015

KITTITAS COUNTY  
CDS

IRON HORSE  
DEBRIS FLOW REMOVAL  
2/23/2016 *AD*  
NTS SHT 2 OF 3



SECTION B-B

IRON HORSE

DEBRIS FLOW REMOVAL

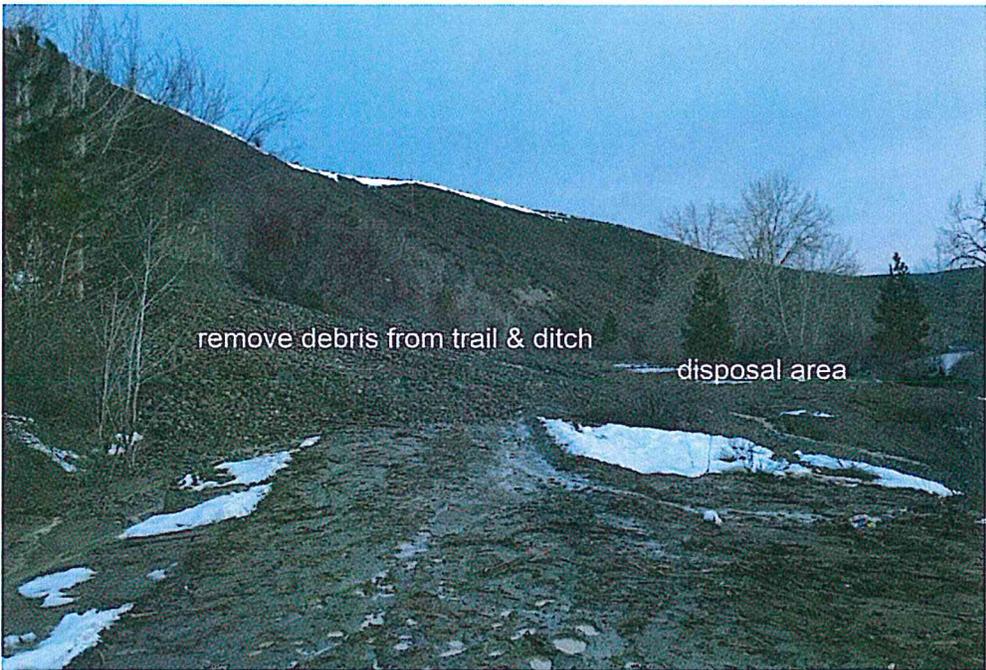
2/23/2016 RD

NTS

SHT 3 OF 3



DISPOSAL AREA



remove debris from trail & ditch

disposal area

RECEIVED

FEB 29 2015

KITTITAS COUNTY  
CDS





RECEIVED

FEB 29 2015  
KITTITAS COUNTY  
CDS



Don Hoch  
Director



COPY

STATE OF WASHINGTON  
**WASHINGTON STATE PARKS AND RECREATION COMMISSION**

1111 Israel Road SW • P.O. Box 42650 • Olympia, WA 98504-2650 • (360) 902-8500  
Washington Telecommunication Relay Service at (800) 833-6388  
www.parks.wa.gov

February 23, 2016

To: WA State Parks SEPA Center Files

From: Mark C. Schulz, SEPA Responsible Official  
Eastern Washington Environmental Programs

Subject: SEPA Exemption - John Wayne Pioneer Trail -  
Rockslide Repairs

Debris associated with a recent rockslide is blocking a portion of the John Wayne Pioneer Trail. The site is located in T. 17N., R. 19E., S. 33., in Kittitas County.

Approximately 400 cubic yards of debris will be relocated to a nearby, previously disturbed, area within the trail corridor. The disposal area will be stabilized with BMPs (coir logs and seeding).

No designated critical areas will be adversely impacted by this action. There will be no material expansion or changes in use beyond that previously existing. No dredging is part of the proposed action.

I have determined this action to be exempt from the procedural requirements of the State Environmental Policy Act (SEPA) under WAC 197-11-880 (3) "Repair, remodeling, and maintenance activities."

This determination will be placed in the project files as proof of SEPA compliance.

A handwritten signature in black ink that reads "Mark C. Schulz".

RESPONSIBLE OFFICIAL

RECEIVED

FEB 29 2016

KITTITAS COUNTY  
CDS

COPY

COPY

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